

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 2212601397 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/06/2022 01:53 PM Pg: 1 of 2

Dec ID 20220401690218  
ST/CO Stamp 1-529-100-176 ST Tax \$149.00 CO Tax \$74.50

CT 22005083NR  
1001 AD

THIS INDENTURE, made on the 27th day of APRIL, 2022, by and between **U.S. Bank Trust National Association**, not in its individual capacity but solely as owner trustee for **Legacy Mortgage Asset Trust 2018-RPL1**, By **Rushmore Loan Management Services, LLC**, its appointed Attorney in Fact hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **GDLP COMPANY**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **GDLP COMPANY** and its heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK**, State of Illinois known and described as follows, to wit:

**LOT 33 IN J.E. MERRION'S NEB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **GDLP COMPANY** and its heirs assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **GDLP COMPANY** and its heirs assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **28-26-105-033-0000**

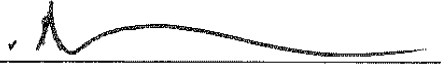
Address of the Real Estate: **3725 167<sup>th</sup> Place, Country Club Hills, IL 60478**

NO. 22-122  
3725 167<sup>th</sup> PLACE  
5-2-22 PHS 0076

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

**U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for Legacy Mortgage Asset Trust 2018-RPL1, By Rushmore Loan Management Services, LLC, Its appointed Attorney in Fact**

  
By: Alexander Peters  
Assistant Vice President  
7601475301

Property of Cook County Clerk's Office

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

GDLP Company  
15625 Avalon Ave  
South Holland, IL 60473


GDLP Company  
15625 Avalon Ave  
South Holland, IL 60473

STATE OF TEXAS

DALLAS COUNTY

On this date, before me personally appeared Alexander Peters,  
acknowledged that she/he executed the same as her/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of  
TEXAS aforesaid, this 27th day of APRIL, 2022.

  
Notary Public

My term Expires: \_\_\_\_\_

