JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2212621046 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/06/2022 07:57 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from LAUREN A MOY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOP, ALLY BANK, ITS SUCCESSORS AND ASSIGNS, dated 10/19/2011 and recorded on 11/03/2011, in Book N/A at Page N/A, and/or as Document 1130712060 in the Recorder's Office of Cook County, State of Illinois, does hereby ack owledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-16-128-007-121/.,17-16-128-007-1542

Property Address: 500 SOUTH CLINTON STREET # 41 CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on 05/05/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (P.C., AS MORTGAGEE, AS NOMINEE FOR Clart's Office

ALLY BANK, ITS SUCCESSORS AND ASSIGNS

Angela Williams Vice President

IL00

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 05/05/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

arepsilon igcup , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan Number: 3003959698

## Exhibit A

UNITS 441 AND G312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0010076430, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

