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Doc#: 2212621075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2022 08:35 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 50006564

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-22-405-013-0000; 20-35-209-039-
0000; 25-21-324-016-0000



RELEASE OF MORTGAGE

The undersigned, **COMMERCIAL LENDER LLC**, located at **1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 22, 2020** executed by **CHICAGO ARMY & LOU'S INC.**, Mortgagor, to **COMMERCIAL LENDER LLC**, Original Mortgagee, and recorded on **FEBRUARY 01, 2021** as Instrument No. **2103222036** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **6733 S LANGLEY AVE, CHICAGO, IL 60615**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 05, 2022**.

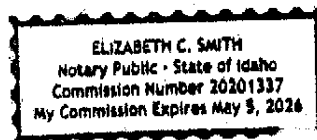
COMMERCIAL LENDER LLC, BY FAY SERVICING, LLC AS ATTORNEY IN FACT

RAE DUTTON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 05, 2022**, before me, **ELIZABETH C. SMITH**, personally appeared **RAE DUTTON** known to me to be the **ASSISTANT SECRETARY** of **FAY SERVICING, LLC AS ATTORNEY-IN-FACT FOR COMMERCIAL LENDER LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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FY8101218IM - 50006564 - ARMY; INC.

LEGAL DESCRIPTION

PARCEL 1: LOT 35 IN BLOCK 2 IN A. J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 9 IN BLOCK 126 IN CORNELL, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4, THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/2 OF LOT 41 AND THE NORTH 22 FEET OF LOT 40 IN BLOCK 1 IN RESUBDIVISION OF LOTS 11 TO 16 AND 27 TO 32 ALL INCLUSIVE, IN BLOCK 1 AND LOTS 11 TO 32 ALL INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 10 INCLUSIVE IN BLOCKS 3, TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE SOUTH 1/2 OF ORIGINAL BLOCK 2 AFORESAID AND THE 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE NORTH 1/2 OF ORIGINAL BLOCK 3, AFORESAID, ALL IN HANNAH B. GAMES ADDITION TO PULLMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office