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WARRANTY DEED

THE GRANTOR(S), AMIT JAIN AND KEERTI SHAH, husband and wife, of Schaumburg, Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to RAVIKUMAR SURIKUCHI VENKATA NAGA and LAKSHMI MADHAVI HARI* of Schaumburg, Illinois, as joint tenants, the following described Real Estate:

Doc#. 2212621012 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/06/2022 07:23 AM Pg: 1 of 3

Dec ID 20220401695270

ST/CO Stamp 1-008-383-888 ST Tax \$255.00 CO Tax \$127.50

* husband and wife

Address of Property: 733 SUNFISH PT SCHAUMBURG, IL 60194

Parcel ID Number: 07-23-101-011-1014

LEGAL DESCRIPTION: See Exhibit A 2tta hed hereto and made a part hereof.

Situated in the County of Cook, State of Illinois Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sone of Illinois

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2021 and subsequent years.

DATED this

(SEAL)

KEERTI SHAH

(SEAL)

AMIT JAIN

REAL ESTATE TRANSFER STAMP TAX 05-02-23 DATE VILLAGE OF SCHAUMBURG

File nr: AT 22032

After recording mail to: Altima Title, LLC. 444 N. Milwaukee Ave. Z Chicago, IL 60651 Ph. 312-651-6070

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STATE OF ILLINOIS)
COUNTY OF (DOK)) SS
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that HMH TAM AND KLOVT SNAH
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.
WITNESS my need and official seal this day of April , 20 37.
MELISSA ZAPATA Official Seal Notary Public - State of Illinois My Commission Expires May 22, 2023
Prepared by Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606
MAIL TO: ***********************************
C/e/t/s Office

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File No: AT220324

EXHIBIT "A"

UNIT 151B IN DUNBAR LAKES CONDOMINIUM IX AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 4 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR2711125, IN COOK COUNTY, ILLINOIS

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED JULY 13, 1976 AS DOCUMENT). R2880917, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMO? FLEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office Property Address: 733 SUNFISH PT SCHAUMBURG, IL 60194

Parcel ID Number: 07-23-101-011-1014

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

