UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

SEND TAX NOTICES TO:

KATHLEEN M HOGAN 162 S MARTHA ST LOMBAR J. U 60148 Doc#. 2212639113 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/06/2022 08:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where it is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KATHLEEN M HOGAN, NOT INDIVIDUALLY BUT AS TRUSTEE OF THE KATHLEEN HOGAN LIVING TRUST DATED MAY 7, 1997, his/her/their heirs, legal representatives and as signees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage bearing date the 28TH day of FEBRUARY, 2020, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document no. 2007913076, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

	See reverse side for legal description OFFICIAL SEAL	1
Together with all the annuatenesses		l
	er(s): 17 10 203 027 1039 & 17 10 203 027 1040 NOTARY PUBLIC, STATE OF ILLINOIS	ľ
Address(es) of premises: 233 E ER	E ST UNIT # 1210, CHICAGO, IL 60611 MY COMMISSION EXPIRES: 3/4/2025	P
Witness My hand and seal, this 22N	D day-of APRIL 2022.	ن
By:	(SEAL)	
-	CASANDRA GAUL LN SVC SUP	
This instrument was prepared by SA	DIE BECKER, Loan Operations, 201 South State Street, Hampshire, IL 60140	
STATE OF ILLINOIS	}	
	} ss	
COUNTRY OF IZANTE) DD	
COUNTY OF KANE	}	
On this 22NID Jan ADDII 2022 I	fore me, the undersigned Notary Public personally appeared CASANIDDA GALIL Impure to	
EMINIS //INID 09V APKIL /U// N	TOTE THE THE HUMBER COMEN NOTON PUBLIC MARCONOLLY AND ANALYSIS AND DATE ALL LANGUAGES AND	•

On this 22ND day APRIL, 2022, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:	Jul S. Dyho	Residing at	ILLINOIS	
Nota	ry Public in and for the State of Illi	nois My	commission expires	3-4-2025

LEGAL DESCRIPTION:

RECORDED AS DOCUMENT 26017895

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PARCEL 1: UNIT 1209 AND 1210 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY ALL OR THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DAITUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE TO COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.95 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF). IN KINZIES ADDITION TO CHICAGO IN SECTION 10, TOWN\$HIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2. EASEMENT FOR THE BENEFIT LOT 25 OF THE RIGHT OF MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN S. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715:49 ON THAT PART OF LOTS 25 AND 26 IN KINZIES ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AENT . DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1. 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED