## **UNOFFICIAL COPY**

Doc#. 2212639242 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/06/2022 09:57 AM Pg: 1 of 2

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1825508763

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS BATEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 09/30/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, pr. Document # 2128645126.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN PARKSIDE ESTATES FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 4 IN WILMETTE HIBBARD RESUBDIVISION ARE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPA', MERIDIAN, TO THE PLAT THEREOF RECORDED OCTOBER 9, 1957 AS DOCUMENT 17033760 IN COOK COUNTY, ILL INOIS.

Parcel ID Number 05-32-303-027-0000

Property is commonly known as: 239 KILPATRICK AVE, VILMETTE, IL 60091.

Dated this 06th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 432285241 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USA MIN 100105630025439601 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MT 43501-2026 DOCR T062205-12:18:16 [C-2] ERCNIL1

\*D0093641575\*

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Loan Number 1825508763

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of May in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 432285241 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) USAA MIN 100105630025439601 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062205-12:18:16 [C-2] ERCNIL1

\*D0093641575\*