

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2212639275 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2022 11:24 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: JILL RUSSO

Loan #: **9923402348**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN A WEBER AND LINDA M WEBER, HUSBAND AND WIFE

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 04/18/2005 Recorded: 05/09/2005 as Instrument No: 0512927072

Loan Amount: **\$232,300.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **02-22-405-026**

County: Cook County, State of Illinois

Property Address: 451 SOUTH ROYAL CT PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/05/2022**.

**CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A.,
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY
MERGER TO CHARTER ONE BANK, N.A.**

By: 

Name: **STEPHANIE CAMARA**

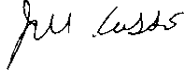
Title: **ASSISTANT VICE PRESIDENT**

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STATE OF **Rhode Island**
COUNTY OF **PROVIDENCE** } s.s.

On **05/05/2022**, before me, **JILL RUSSO**, Notary Public, personally appeared **STEPHANIE CAMARA, ASSISTANT VICE PRESIDENT of CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Jill Russo
Notary Public - State of Rhode Island
Commission Expires
November 10, 2024

Notary Public: **JILL RUSSO**
My Commission Expires: **11/10/2024**
Commission #: **766119**

Drafted By: **JILL RUSSO**

Property of Cook County Clerk's Office

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 50
IN JOSEPH H. ANDERSONS PLUM GROVE MANOR, BEING A SUBDIVISION
IN THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-22-405-026

Property of Cook County Clerk's Office