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Doc#. 2212901288 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2022 10:47 AM Pg: 1 of 3

Dec ID 20220501603174

ST/CO Stamp 1-872-328-592 ST Tax \$264.00 CO Tax \$132.00

City Stamp 1-788-180-368 City Tax: \$2,772.00

THE GRANTOR, Christopher I. Lautista, a married man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, Conveys and Warrants to:

Fv-Jlll Chen and Shan-Shan Liu, of Chicago, IL

Not as tenants in common, but as JOINT TENANTS AS R' GHTS OF SURVIVORSHIP all right, title and interest in the following described Real Es. at a trusted in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 17-09-127-043-1066 & 17-09-127 943-1302

Address(es) of Real Estate: 645 N. Kingsbury, Unit 1503, Chicago, IL 60654

SUBJECT TO: Covenants, conditions, and restrictions of record, applicable building lines and casements, and general real estate taxes not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the grantees forever.

THIS IS NOT HOMESTEAD PROPERTY

645 N. Kingsbury, Unit 1503, Chicago, IL 60654 Warranty Deed

Chicago Title 27 624179/6747 1083 SH

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Dated this	day of _	AFRIL	, 20 22	
	D 00	Chri	stopher E. Baŭtista	·
STATE-OF		Ž	Great Britain and Northern Ireland London, England Embassy of the United States of America	}ss
I, the u		or B	CL for said-County, in the State aforesaid BAUT/STA	, CERTIFY THAT
instrument, delivered the forth, inclu	known to me to be , appeared before notes and instrument ding the release and	e the same person me this day in per as their free and ad waiver of the r	(a) whose name(s) is subscribed to the son, and acknowledged that the sign voluntary act, for the uses and purposight of homestead.	ed sealed and
f issum unde	ar mar bond and off	المالم المصمل المناب	1 45 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	////
Orveit unite	er my hand and off	nciai scai, unis	day of MK/1. (MMAL/leg. (Notary Public)	Cassandra Hagar Consul United States of Am London, England
	v. Marion Volini M Attorncy at Law	foore Iawr Ave, Suite G	day of PIPKIL	Consul United States of Am London, England
	v: Marion Volini M Attorney at Law 1055 W. Bryn M	foore Iawr Ave, Suite G	Name & Address of Taxpayer:	Consul United States of Am London, England
Prepared By	Marion Volini M Attorney at Law 1055 W. Bryn M Chicago, IL. 606	foore Iawr Ave, Suite G	(Motary Public)	Consul United States of Am London, England
Prepared By Mail To: Shan-Sh	Marion Volini M Attorney at Law 1055 W. Bryn M Chicago, IL. 606	foore Iawr Ave. Suite G 560	(Notary Public) Name & Address of Taxpayer:	Consul United States of Am

645 N. Kingsbury, Unit 1503, Chicago, IL 60654 Warranty Deed

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LEGAL DESCRIPTION

Order No.: 22GSA179167LP

For APN/Parcel ID(s): 17-09-127-043-1066 and 17-09-127-043-1302

UNIT 1503 AND P-132 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

PART OF LOT 37 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST 1/2 OF THE PORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PART OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUEDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THE NORTHY EST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.