

UNOFFICIAL COPY

Doc#. 2212901304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2022 10:58 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JACOB WALLEY AND KERRY WALLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/15/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2028107546**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-27-221-036-0000

Property is commonly known as: 710 N HAMLIN AVE, PARK RIDGE, IL 60068.

Dated this 05th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432214264 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100754400001826161
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T052205-12:16:08 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of May in the year 2022, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432214264 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100754400001826161
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052205-12:16:08 [C-3]
ERCNIL1



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Property of Book County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 4 IN SCAFA'S RESUBDIVISION OF LOTS 1, 2, 4 AND 5 IN THE FIRST ADDITION TO HAMLIN-BROADWAY ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN COLUMBIA SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1960 AS DOCUMENT 17749832. ALSO THE VACATED SOUTH 1/2 OF MILTON AVENUE LYING EAST OF THE EAST LINE OF BROADWAY AVENUE EXTENDED NORTH AND LYING SOUTH WESTERLY TO THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY, ALSO VACATED AVONDALE AVENUE, LYING WEST OF THE WEST LINE OF HAMLIN AVENUE EXTENDED NORTH, AND SOUTH OF THE SOUTH LINE OF MILTON AVENUE, EXTENDED EAST (EXCEPT THE NORTH 25 FEET, AS MEASURED ON THE WEST LINE OF HAMLIN AVENUE, OF THE EASTERLY 9.0 FEET AS MEASURED ON THE NORTHERLY LINE OF SAID AVONDALE AVENUE) IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office