## UNOFFICIAL CO

Doc#. 2212904296 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/09/2022 11:38 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0565155934

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by TIMOTHY J LYMAN AND DANIEL R KEVIN to WELLS FARGO BANK, N.A. bearing the date 12/30/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2000808089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22039389, IN THE NORTH 1/2 OF SECTION 27, TOWN; HIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-27-207-014-1005

Property is commonly known as: 12024 S KILDARE AVE 45, ALSIP, IL 60803.

Dated this 05th day of May in the year 2022 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

OUNTY C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432245537 DOCR T052205-10:40:29 [C-2] ERCNIL1

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2212904296 Page: 2 of 2

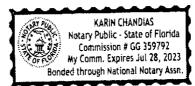
## **UNOFFICIAL COPY**

Loan Number 0565155934

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of May in the year 2022, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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