

UNOFFICIAL COPY

Doc# 2212904352 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/09/2022 01:19 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Alexys Lebron
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 349473769


That a certain mortgage in the original principal amount of \$142,000.00, executed by SANCHU JOHN, A SINGLE PERSON, to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for STEARNS LENDING, LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 5, 2014 and recorded August 18, 2014 in Document No. 1423019167, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 07-27-425-015-1191 Commonly known as: 502 Mallard Ct Schaumburg IL, 60193

SEE ATTACHED LEGAL DESCRIPTION

Dated this May 5, 2022

SIGNED:


Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
STEARNS LENDING, LLC, its successors and assigns

By: Angela Nicholson

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On May 5, 2022, before me, McKenzie Palchak, the above signed officer, Angela Nicholson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, LLC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, LLC., its successors and assigns.


Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: January 24, 2028

Acting in the County of Wayne

MCKENZIE PALCHAK
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires January 24, 2028
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 48-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1, IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT 11, IN PART OF THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27-151-048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

07-27-425-015-1191

Property of Cook County Clerk's Office