UNOFFICIAL COPY

Doc#. 2212904360 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2022 01:26 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7601448273

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-10-205-015-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 L/GUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 25, 2005 executed by MARIA ABURTO, AN UNMARRIED WOMAN, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on OCTOBER 11, 2005 as Instrument No. 0528445106 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 IN BLOCK 3 IN WILLIAMS A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4729 S KEDVALE AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 0 5 2022

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPLI, BY YUSHMORE LOAN MANAGEMENT

SERVICES LLC, AS ATTORNEY IN FACT

Name: Mario Selva
Title: Assistant Vice Presiden

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

MAY 05 2022, before me, TAMARA SULEA, a Notary Public, personally appeared

_{rad} Mario Selva

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness

my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2025)

NOTARY PUBLIC

TAMARA SULEA
Notary Public - California
Orange County
Commission # 2341545
My Comm. Expires Feb 12, 2025

POD: 20220427 RM8080117IM - LR - IL Page 1 of 1