

# UNOFFICIAL COPY

**PREPARED BY:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Doc#: 2212907074 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/09/2022 08:06 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Loan #: **100641700000109569**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KENNETH J. MEIER AND DONNA J. MEIER, HUSBAND AND WIFE, AS JOINT TENANTS.**

Dated: 10/11/2014 Recorded: 10/22/2014 as Instrument No: 1429554014

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **28-16-303-056-1005**

County: Cook County, State of Illinois

Property Address: 15850 LARAMIE AVENUE, #301 OAK FOREST, ILLINOIS 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2022**.

**Mortgage Electronic Registration Systems, Inc**

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**  
COUNTY OF **Macoupin** } s.s.

On **04/26/2022**, before me, **Whitley Gibson**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

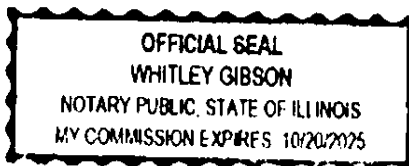
Witness my hand and official seal.

*Whitley Gibson*

Notary Public: **Whitley Gibson**

My Commission Expires: **10/20/2025**

Commission #: **941095**



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"EXHIBIT A"

UNIT NUMBER 301 IN SUMMERSSET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN VILLA ESTATES, BEING A RESUBDIVISION OF LOT 4 AND LOTS 5, 6 AND 7 (EXCEPT THE EAST 10.00 FEET OF SAID LOTS 5, 6 AND 7) IN ARTHUR T. MCINTOSH AND COMPANY'S LARAMIE ACRES, BEING A SUBDIVISION OF THE EAST 26-2/3 ACRES OF THE SOUTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 24, 1990 AS DOCUMENT NUMBER 90185015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office