

# UNOFFICIAL COPY

Doc#: 2212907096 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/09/2022 09:10 AM Pg: 1 of 2

Recording Requested By:  
**UNION HOME MORTGAGE CORP.**  
Prepared By: **Audrey Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39552106**  
Ref Number: **0117241885**  
Tax ID: **16-22-202-023-0000**

Property Address:  
**1249 S Kildare Ave**  
**Chicago, IL 60623-1190**

IL062-AM-STD39552106 E 5/6/2022 AP004

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8241 DOW CIRCLE W, STRONGSVILLE, OH 44136** does hereby grant, sell, assign, transfer and convey unto **AMERIHOMEMORTGAGE COMPANY, LLC** whose address is **1 BAXTER WAY, SUITE 300, THOUSAND OAKS, CA 91362-3888** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ARITON KOKALJARI, UNMARRIED MAN**

Date of Mortgage: **1/28/2019** Original Loan Amount: **\$273,504.00**

Recorded in Cook County, IL on: **2/6/2019**, book N/A, page N/A and instrument number **1903713099**

Property Legal Description:

**LOT 25 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1 TO 4 IN SUBDIVISION BY L. C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX CODE/PIN: 16-22-202-023-0000**

39552106

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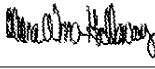


0117241885

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/6/2022

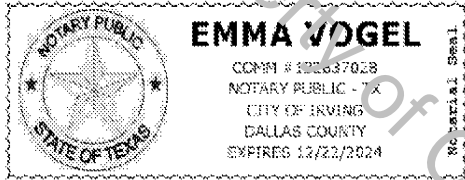
**UNION HOME MORTGAGE CORP**

By:   
**Olivia Williams-Galloway, Authorized signor**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/6/2022**, by **Olivia Williams-Galloway, Authorized signor** of **UNION HOME MORTGAGE CORP**, on behalf of the entity.





\_\_\_\_\_  
Notary Public  
**Emma Vogel**  
(Printed Name)

My Commission Expires : **12/22/2024**