

UNOFFICIAL COPY

Doc#. 2212907194 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2022 11:00 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0279564934

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD A CARRILLO** to **WELLS FARGO BANK, N.A.** bearing the date 01/26/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1105912040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 26-07-139-055-0000

Property is commonly known as: 9827 S MANISTEE AVE, CHICAGO, IL 60617.

Dated this 06th day of May in the year 2022
WELLS FARGO BANK, N.A.



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432219376 DOCR T062205-11:20:02 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of May in the year 2022, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT NINE (9) (EXCEPT THE NORTH TWENTY (20) FEET THEREOF) THE NORTH TWENTY-THREE (23) FEET OF LOT 10, IN C. SUTKOWSKI'S SUBDIVISION OF PART OF BLOCK 8 IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO AND OF PART OF BLOCK 155 IN SOUTH CHICAGO IN THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.



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