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Doc#. 2212907208 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2022 12:32 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0005463331

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATION L WAY IDAHO FALLS, ID 8340? PH. 208-528-9895 PARCEL No. 20-34-320-005 0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its rig'it, itle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the near from said Mortgage.

Said Mortgage dated FEBRUARY 02, 2021 executed by CONNIE STEWART JR, UNMARRIED WOMAN., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 25, 2021 as Instrument No. 2105620247 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 136 IN SUPERIOR COURT PARTITION OF LCTS 1 AND 7 IN COUNTY CLERK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST QUARTER OF SECTION 34, TOW SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8625 S MICHIGAN AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 03, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 03, 2022, before me, CHRISTY BROWN, personally appeared TAWNYA RAINEY known to too be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page I of 1

CHRISTY BROWN (COMMISSION E **NOTARY PUBLIC**

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 Commission Expires Feb 13, 2027

Muny

TAWNYA BAINEY, VICE PRESIDENT

POD: 20220418 VC8040119IM - LR - IL

MIN: 100491900017605408

MERS PHONE: 1-888-679-6377