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Doc#. 2212921144 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/09/2022 09:32 AM Pg: 1 of 2

Recording Requested By:

PHH Mortgage Services

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 395 6279
Ref Number: 7141830062

Tax ID:

23-25-411-025-0000

5/19/2022

Property Address:

18113 ORLEANS DR

HAZEL CREST, IL 60429

II.0v2-RM-SNA39536279 E 5/2/2022 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MORT.C. AGE CORPORATION, the present mortgaged of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) leg. lly entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA

CORPORATION

Borrower(s):

MARNITHA HORN, A SINGLE WOMAN

Date of Mortgage: 2/27/2007

Original Loan Amount: \$172,000.00

Recorded in Cook County, IL on: 3/27/2007, book N/A, page N/A and instrument number 070 3640)88

Property Legal Description:

LOT 121 IN CHATEAUX CAMPAGNE UNIT NO. S-2, BEING PART OF THE SOUTHEAST 1/4 O. SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 20, 1973, AS DOCUMENT NO. 2680926, IN COOK COUNTY, ILLINOIS.

39536279



7141830062

Page 1 of 2

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

05/05/2022		
	SAND CANYON COR ONE MORTGAGE C	RPORATION F/K/A OPTION ORPORATION
	Ву:	
	Arlet Armas, \	/ice President_
STATE OF _Florida		÷
COUNTY OF _Palm Beach		
The foregoing insurant was acknowledged Vice President of SAND CANYON	before me this <u>05/05/2022</u> CORPORATION F/K/A OPTIO	, by <u>Arlet Armas</u> , ON ONE MORTGAGE
CORPORATION, on beneat of the entity.		1
9	1	
SAMUEL E. MOREN. J.P. Notary Public - State of Florida Commission # HH 056398 My Comm. Expires Nov 8, 2024 Bonded through National Notary Assn.	In Inte	ymen J
portees an organization and production of the pr	Notary Public	•
	Sabruei E. Moreno Jr	
My Commission Expires :	(Printed Name)	@ 5/5/2022
	By means of (x) physical presence () online notarization	Personally Known To Me
	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7,
		· O.
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		Cont's Office
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