UNOFFICIAL COPY

Doc#. 2212921203 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/09/2022 10:09 AM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declars, that it is the present lienholder of a Mortgage made by MANUEL DEL RIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND A 58 GNS bearing the date 03/23/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document in 0709247082.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN CARL C NIELSON'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 9 AND LOTS 10 THRU 24 INCLUSIVE AND LOTS 34 THRU 39 INCLUSIVE IN CORLETT'S ADDITION TO SOUTH OAK PARK, BEING A RESUBDIVISION OF BLOCK 42 IN THE SUBDIVISION OF SECTIC N 1.7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-19-122-031-0000

Property is commonly known as: 1436 GROVE AVE, BET, V, YN, IL 60402-1224.

Dated this 04th day of May in the year 2022

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

ALVA**K**O ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432192945 DOCR T042205-08:05:04 [C-2] ERCNIL1

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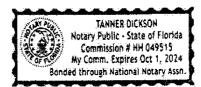
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of May in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVÍCING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/31/2024



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

SPTRC 432192945 DOCR T042205-08:05:04 [C 2] ERCNIL1



