

UNOFFICIAL COPY

PREPARED BY:

REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402

Doc#. 2212921392 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2022 02:56 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

SUBMITTED BY: RHONDA BOUNDS

Loan #: **0000295093294**
Investor Loan #: **1688976160**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES F MCHENRY a single man

Original Mortgagee(s): AMERICAN MTG & FINANCIAL SERVICES I

Dated: 05/14/2003 Recorded: 06/24/2003 in Book/Reel/Liber: 3 at Page/Folio: 3 as Instrument No: 0317502198

Loan Amount: **\$116000.00**

Legal Description: UNIT NUMBER 23B, IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1980, AS DOCUMENT 4179863, PURSUANT TO DECREE ENTERED IN JULY 18, 1907, IN CASE NO. 280120, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 14-28-403-028-1243 COMMONLY KNOWN AS: 5100 NORTH MARINE DRIVE, UNIT 23B CHICAGO, IL 60640

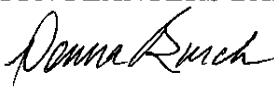
Parcel Tax ID: **14-28-403-028-1243**

County: Cook County, State of Illinois

Property Address: 5100 N MARINE DRIVE UNIT 23B CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/09/2022**.

**REGIONS BANK SUCCESSOR BY MERGER WITH
UNION PLANTERS BANK, N. A.**

By: 

Name: **DONNA BURCH**

Title: **Vice-President**

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STATE OF Mississippi }
COUNTY OF LAMAR } s.s.

On **05/09/2022**, before me, **COURTNEY PIPER**, Notary Public, personally appeared **DONNA BURCH**, **Vice-President** of **REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney Piper



Notary Public: **COURTNEY PIPER**

My Commission Expires: **09/06/2025**

Commission #: **292662**

Drafted By: **RHONDA BOUNDS**

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