

UNOFFICIAL COPY

Doc#. 2212939254 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/09/2022 11:30 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM A. SPOO AND ALICE A. RABKA SPOO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/30/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1236646018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 22-24-403-014-0000

Property is commonly known as: 12 RIVA RIDGE, LEMONT, IL 60439.

Dated this 05th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

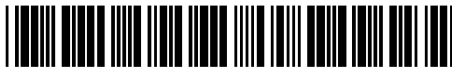


MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432239094 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100083200800054235
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T052205-09:07:05 [C-3]
ERCNIL1



D0093605869

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of May in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432239094 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100083200800054235
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052205-09:07:05 [C-3]
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'EXHIBIT A'

LOT 136, TOGETHER WITH THAT PART OF LOT 137 LYING NORTHERLY OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 137 TO A POINT ON THE WESTERLY LINE OF LOT 137 THAT IS 23.00 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 137, ALL IN EQUESTRIAN ESTATES, UNIT NUMBER 10, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1980 AS DOCUMENT NUMBER 25653729, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LEMONT TOWNSHIP, COOK COUNTY, ILLINOIS.



432239094



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Property of Cook County Clerk's Office