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Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Date: 05/09/2022 11:25 AM Pg: 1 of 3

Doc#. 2212939235 Fee: \$98.00

Loan Number 0333961761

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FRANK A GEMBALA AND BETTINA M GEMBALA to WELLS FAXGO BANK, N.A. bearing the date 12/30/2011 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, 1/1 <u>Document # 1200915019</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 18-08-205-074-0000

Property is commonly known as: 726 MASON DRIVE, LA GRANGE, IL 60525.

Dated this 05th day of May in the year 2022 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432244978 DOCR T052205-12:17:19 [C-3] ERCNIL1

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Loan Number 0333961761

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of May in the year 2022, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0333961761

'EXHIBIT A'

PARCEL 1: LOT 1 IN RAY ROTOLO RESUBDIVISION OF LOT 3 AND VACATED PORTION OF 50TH STREET LYING EAST OF WEST LINE OF LOT 3 IN OWNER'S DIVISION OF LOT 8 IN JAMES F, STEPINA'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 83.125 FEET OF THE EAST 12.15 FEET OF LOT 2 IN OWNERS DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



