

# UNOFFICIAL COPY

**PREPARED BY:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#: 2213001127 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/10/2022 07:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

**SUBMITTED BY:** Brittany Apple

Loan #: **137-8465876**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIC D. CLAUDIO, MARRIED

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/17/2020 Recorded: 10/19/2020 as Instrument No: 2029313095

Legal Description: Lot 414 in Fieldcrest Sixth Addition, a subdivision or part of Lots 1 Farms, being a subdivision in Section 22 and 27 North or 1h (1 Indian boundary Line and in I 22, 3-outh of the Indian Boundary line, Tol'Rish1p 36 North, Range 13, East of the Third Principal Meridian, according to the plat of said Fieldcrest Sixth Addition registered in the Office of the Registrar of Cook County, Illinois on June 7, 1963 as Document No. 2094755. Cook County, Illinois.

Parcel Tax ID: **28-22-415-025-0000**

County: Cook County, State of Illinois

Property Address: 16512 BROCKTON LN OAK FOREST, IL 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/09/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

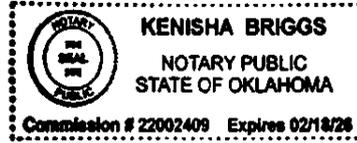
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**,

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/09/2022**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**  
My Commission Expires: **02/18/2026**  
Commission #: **22002409**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office