

# UNOFFICIAL COPY

Doc#. 2213007167 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/10/2022 11:24 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0143275196

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID A ROESER AND DANA H ROESER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/27/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2118706183**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE WEST 1/2 OF LOT 2 IN BLOCK 4 IN WINNETKA HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING EAST LINE AND EAST LINE EXTENDED OF ROSEWOOD AVENUE, (FORMERLY OAKRIDGE AVENUE), VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

Parcel ID Number 05-17-314-002-0000

Property is commonly known as: 1046 WESTMOOR RD, WINNETKA, IL 60093.

**Dated this 10th day of May in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**LAUREN ASTLE**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 432033538 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS  
MIN 100262860090669571 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T102205-09:12:38 [C-1] ERCNIL1



\*D0093740820\*

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Loan Number 0143275196

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of May in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 432033538 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA  
MIN 100262860090669571 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T102205-09:12:38 [C-1] ERCNIL1



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Property of Cook County Clerk's Office