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2210022-00455	Doc#. 22130072	
CCSIVENERIS ACCIONUS	Karen A. Yarbrou Cook County Cle	-
Prepared By: (Name & Address)	-	2 01:04 PM Pg: 1 of 3
Keme Ke Miller		
1301 W. 22M St St 51	\mathcal{O}	
Ock Brax, 16 60523		
Property Identification Number:		
Document Mamber to Correct:	-	
2211913061		
1. Linek Mille said	_, the affiant and preparer of this Scriv	ener's Affidavit, whose relationship to
· · · · · · · · · · · · · · · · · · ·	per is (ex. drafting attorney, closing title	
Burnet Title	, do hereby swe	ar and affirm that Document Number:
29/19/306/		TO COYTECT The Lead
with Sellers name	. us Kenneth Gang	C AKA Ken Gange.
which is hereby corrected as follows: (use additional pages as needed, legal	must be attached for property, or
attach an exhibit which includes the co	orrection—but <u>DO NOT AT7ACH</u> the o	riginal/certified copy of the originally
recorded document): Strange	-gased and bout	description
	0 35	
Finally, Kendog Sells a	syst, the affiant, do hereby s	swear to the above correction, and
	ntention(s) of the parties who drafted a	
N. 11-1	, ,	O,c.,
Alle		5/9/2020
Affiant's Signature Above		Date Affida (i) Executed
and Tilinis	NOTARY SECTION:	
State of Illinois) County of DuPage)		
County of Durage		
Deborah D. Housell a	Notary Public for the above-referenced	d jurisdiction do hereby swear and affirm
that the above-referenced affiant did	appear before me on the below indic	ated date and affix her/his signature of
9 9		ment issued identification, and appearing
to be of sound mind and free from any	unaue coercion or influence.	FFIX NOTARY STAMP BELOW
Notary Public Signature Below Da	ate Notarized Below	
L'Haur	May 9, 2022	OFFICIAL SEAL
71	U	DEBORAH D HOWELL NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/16/22

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After Recording Return Tox

Burnet Title - Post Closing 1301 W. 22nd Street Suite 510 O-k Brook, IL 60523 TH2210022-00455 WARRANTY DEED (182) ILLINOIS STATUTORY

THE GRANTORS

Kenneth Gagne and Cathy Owen 1348 Mayfair Lane Grayslaks, VL 60030

(The Above Space for Recorder's Use Only)

Gagne and Cathy Owen, a married couple, of 1348 Mayfair Lane, THE GRANTORS Ken. Grayslake, IL 60030, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to the GRANTEE(S) Radostina Frantchechkovi, Married Warran . of 2907 W. Argyle Street, Chicago, IL 60625, as _ 102 SIMUPLE following described real estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1:

UNIT 105 IN THE JEFFERSON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWFENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26887836 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P15 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26887836.

Permanent Index Number(s): 13-17-107-195-1005

Property Address: 4702 N. Austin Avenue, Unit 105, Chicago. IL 60630

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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Burnet File Number: 2210022-00455

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 105 IN THE JEFFERSON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 10 IN 3LOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26887335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MMON L.

RCEL 2: THE EXCLULEMENT, AS DELINEATED LECORDED AS DOCUMENT 2686

Permanent Index Number(s): 13-17-107-195-1005