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Doc# 2213019054 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/10/2022 04:41 PM PG: 1 OF 3

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 18 day of November, 2020, between **MidFirst Bank** ("Grantor"), duly authorized to transact business in the State of Illinois, and **Secretary of Housing and Urban Development, his/her successors and assigns**, hereinafter referred to as "Grantee," whose tax mailing address is HUD's MCM, c/o ISN Corporation - Western Operations Center, Shepherd Mall Office Complex, 2401 NW 23rd St., Suite 1D, Oklahoma City, OK 73107, WITNESSETH, that the Grantor for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt of which is hereby acknowledged by these presents, does REMISE, RELEASE, ALIEN AND CONVEY unto Grantee and to its successors and assigns, FOREVER, all the following described real estate located in the County of Cook, State of Illinois, to wit:

Parcel One:

Unit No. 7610-2, in The 7608-10 S. Phillips Condominium Association, as delineated on a survey of the following described tract of land: Lot 3 and the South 23 feet of Lot 2 in Block 6, in South Shore Park Subdivision of the West half of the South west Quarter of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 0831134052; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel Two:

The exclusive right to the use of Parking Space P-5, a limited common element, as delineated on the survey attached as Exhibit "B" to the aforesaid Declaration, as amended from time to time, in Cook County, Illinois.

Commonly known as: 7610 South Phillips Avenue, Unit 2S, Chicago, IL 60649

Property Index No.: 21-30-307-026-1005

And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or

18-029591_LLCC1

REAL ESTATE TRANSFER TAX

01-Dec-2020



CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00 *

21-30-307-026-1005 | 20201101667958 | 1-265-207-264

* Total does not include any applicable penalty or interest due

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under it, it WILL WARRANT AND DEFEND, subject to current and subsequent taxes and other assessments, building lines and building laws and ordinances, zoning laws and ordinances, private and public roads and highways, and reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

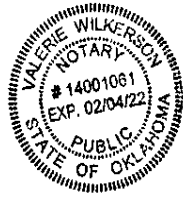
In witness whereof, said Grantor has hereunto set its hand this 18 day of November, 2020.

MIDFIRST BANK

By: Marceia Jones
Its: Vice President **Marceia Jones**

State of Oklahoma)
County of Oklahoma) SS

The foregoing instrument was acknowledged before me this 18th day of November, 2020, by Marceia Jones, the Vice President, of and for MidFirst Bank.



Valerie Wilkerson
Notary Public **Valerie Wilkerson**

Exempt under provisions of Paragraph b, Section 31-45 of the Real Estate Tax Law (35 ILCS 200/31-45)
11-23-2020 Date Yakisha Cunningham Buyer, Seller or Representative

Grantee's Name and Address and Tax Mailing Address:
Secretary of Housing and Urban Development, his/her successors and assigns, c/o ISN Corporation - Western Operations Center, Shepherd Mall Office Complex, 2401 NW 23rd St., Suite 1D, Oklahoma City, OK 73107

This instrument was prepared by:
Manley Deas Kochalski LLC, 1555 Lake Shore Drive, Columbus, OH 43204

Please return to:
Manley Deas Kochalski LLC, DEEDS, P.O. Box 165028, Columbus OH 43216-5028

18-029591_LLC1

REAL ESTATE TRANSFER TAX		10-May-2022
COUNTY:		0.00
ILLINOIS:		0.00
TOTAL:		0.00

21-30-307-026-1005 | 20201101667958 | 1-973-456-784

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: April 20, 2022

SIGNATURE: [Signature]

GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

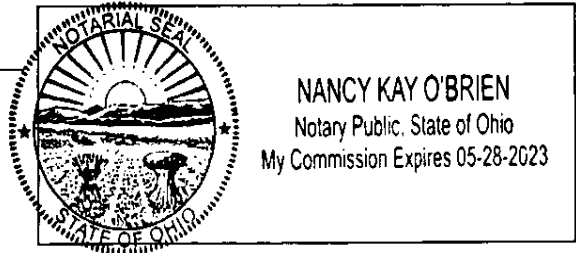
NANCY KAY O'BRIEN

By the said (Name of Grantor): MidFirst Bank

AFFIX NOTARY STAMP BELOW

On this date of: April 20, 2022

NOTARY SIGNATURE: Nancy Kay O'Brien



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: April 20, 2022

SIGNATURE: [Signature]

GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

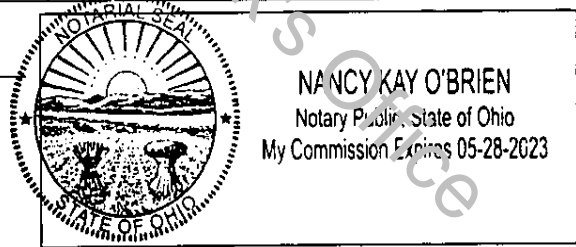
NANCY KAY O'BRIEN

By the said (Name of Grantee): Secretary of Housing and Urban Development

AFFIX NOTARY STAMP BELOW

On this date of: April 20, 2022

NOTARY SIGNATURE: Nancy Kay O'Brien



CRIMINAL LIABILITY NOTICE

Pursuant to Section **55 ILCS 5/3-5020(b)(2)**, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**

rev. on 10.17.2016

18-029591