

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2213021104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2022 08:06 AM Pg: 1 of 3

1000731601
TSVETOMIR M IVANOV
PO Date: 04/22/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100063415420235451
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TSVETOMIR M IVANOV AND BLAGOVESTA V METODIEVA HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
EVERBANK ITS SUCCESSORS AND ASSIGNS dated June 22, 2010 calling for the original principal sum of dollars
(\$131,700.00), and recorded in Mortgage Record , page and/or instrument # 1018356018, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1225 CLEMATIS DRIVE, STREAMWOOD IL - 60107
Tax Parcel No. **06-24-115-020-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 9th day of May, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK
ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100063415420235451 MERS PHONE: 1-888-679-6377

TSVETOMIR M IVANOV

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **May, 2022**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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TSVETOMIR M IVANOV

1000731601

PO Date: **04/22/2022**

EXHIBIT A

PARCEL 1: THE EAST 47.00 FEET OF LOT 5 (EXCEPT THE NORTH 58.00 FEET THEREOF) IN BLOCK 6 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST, QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1984 AS DOCUMENT 26987746, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH 1 THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26623192 AND AMENDED BY DOCUMENT 26798539 AND CREATED BY DEED RECORDED AS DOCUMENT 27055964, IN COOK COUNTY, ILLINOIS.