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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2213021201 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2022 08:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUDITH A DEVLIN** to **JPMORGAN CHASE BANK, N.A.**, dated **01/06/2011** and recorded on **02/04/2011**, in Book N/A at Page N/A, and/or as Document **1103512153** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

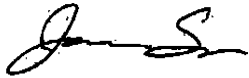
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-35-401-012-1014**

Property Address: **1625 GLENVIEW RD UNIT 117 GLENVIEW, IL 60025**

Witness the due execution hereof by the owner of said mortgage on **05/09/2022**.

JPMORGAN CHASE BANK, N.A.



James Seay
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **05/09/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1606561650

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Loan Number: 1606567612

EXHIBIT A

THE WEST 18.50 FEET OF THE EAST 147.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 2 (EXCEPT THE NORTH 1.71 FEET THEREOF) AND THE NORTH 2.42 FEET OF LOT 3 AND THAT PART OF LOT "A" LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.42 FEET OF LOT 3 (TAKEN AS A TRACT), IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST FIVE ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1950, AS DOCUMENT NUMBER 1686411.

Property of Cook County Clerk's Office