## UNOFFICIAL COPY

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Prepared By: Crystal Lake Bank & Trust, N.A. SHIRLEY CLESCERI 5100 Northwest P. vy Crystal Lake, IL 600:14

Doc#. 2213021336 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/10/2022 11:09 AM Pg: 1 of 4

### RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and pufficiency of which are hereby acknowledged, that a certain Assignment of Leases and Rents is hereby released and the lights and interests of the assignee, Crystal Lake Bank & resp. Trust Company, N.A. are hereby cancelled and annulied with respect to the property described as follows: 1030 North State Street, Unit 36B, Chicago, IL, 60610

Instrument No: 2125806404 Recording Date: 09/15/2021 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 17-04-424-051-1088

Borrower Name: DJKW Properties LLC

Original Beneficiary: Crystal Lake Bank & Trust Company, N.A.

Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 05/06/2022

# **UNOFFICIAL COPY**

Crystal Lake Bank & Trust Company, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: Mary Közar Its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known or me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared herore me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/96/2022.

Notary Public Nicole Shamrock

Commission Expires: 04/09/2023

NICOLE SHAMROCK
MOTARY PUBLIC, STATE OF ETIMORS
My Commission Expires 14/77 7/2023

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#### Parcel 1:

Units 368 in Newberry Place Condominium together with the undivided .1215 percent interest in the Common Elements in Hewberry Pieza Condomistion, as delineated and defined in the Declaration recorded as Cocument Humber 26773094, being in the os a survey of the east 1/2 of the South East 1/4 of Section 4, and the Bouth Fradional 1/4 of Section 3, Youmahip 30 North, Range 14, East of Third Principal Meridian, in Cook County, Minois;

Expenseds apportanent to and for the boroff of Parcel 1 as not forth in the reciprocal assessment and operating agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, tilingis as Document Number 2577:3375 for the purpose of ingress and egress.

Property of Coot County Clark's Office

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#### Pancel 1:

Units 36B in Newberry Plaza Condominium together with its undivided .1215 percent interest in the Common Elements in Newberry Plaza Condominium, as delineated and defined in the Declaration recorded as Document Number 25773994, being in the on a survey of the east 1/2 of the South East 1/4 of Section 4, and the South Fractional 1/4 of Section 3, Township 39 North, Range 14, East of Third Principal Meridian, in Cook County, Illinois;

#### Parcel 2:

Easements appurtanent to and for the benefit of Parcel 1 as set forth in the reciprocal easement and operating agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25773375 for the purpose of ingress and egress.

