

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Niranjana Panchal
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2213021483 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2022 02:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Niranjana PanchalLender ID: **P45**Loan #: **1475180004**Investor Loan #: **P45**MIN: **1001138-0000431484-0**MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

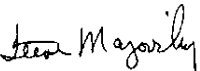
Original Mortgagor(s): ALINA URBAN, A/K/A ALINA URBANAVICIENE AND RIMANTAS URBAN A/K/A RIMANTAS URBANAVICIUS, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS
Dated: 10/20/2020 Recorded: 01/21/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2102104057
Loan Amount: **\$144750.00**

Legal Description: UNIT 1-23-39-L-B-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST ½ OF THE WEST ½ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel Tax ID: **03-03-100-054-1456**County: Cook County, State of IllinoisProperty Address: 1180 SILVERWOOD CT., WHEELING, IL 60090IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/06/2022**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: Name: **STEVE MAJOVSKY**Title: **VICE PRESIDENT**

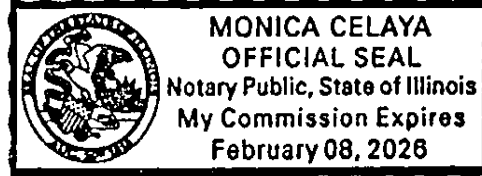
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/06/2022**, before me, **MONICA CELAYA**, Notary Public, personally appeared **STEVE MAJOVSKY**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Monica Celaya



Notary Public: **MONICA CELAYA**
My Commission Expires: **02/08/2026**

Drafted By: **Niranjana Paruchal**

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