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2213022010

Doc# 2213022010 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/10/2022 11:48 AM PG: 1 OF 2

CITY OF CHICAGO



DEPARTMENT OF FINANCE

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

COUNTY) *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*
OF)
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, ACTING COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$641.76 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12104066 upon the hereir after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 12145 S La Salle St.

Chicago, Illinois

Acct. No: 139174-139174

RETURN TO →
CARMEN SMITH

CITY OF CHICAGO

A Municipal Corporation

Andrea Cheng, Acting Commissioner

Department of Water Management

By: Patricia Verzoni

Patricia Verzoni

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

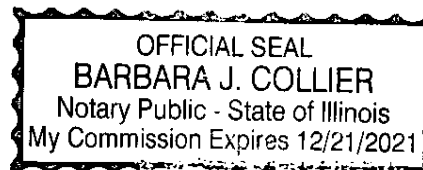
Chicago, Illinois 60604

Give under my Hand and

Notarial Seal this day,

May 27, 2021

Barbara J. Collier
NOTARY PUBLIC



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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 25282210130000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

252822101372034650491										
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
469

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
25	28	221	13	7203
BRITIGANS		SEC. 28	TOWN 37	RANGE 14
STEWART RIDGE ADD (EX STS HERETOFORE DED) SE 1/4 NE 1/4				

178

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	1	1	1	1	1	1	1	1	1