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Doc#: 2213039027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2022 06:52 AM Pg: 1 of 3

This document was prepared
by:

J. Ryan Potts
Brotschul Potts LLC
30 North LaSalle Street
Suite 1402
Chicago, Illinois 60602

After recording return to:

Midwest Servicing 4, LLC
3144 S. Winton Rd
Rochester NY 14623
Attn: Kristen Turpin

This space reserved for Recorder's use only.

ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, OLD PLANK TRAIL COMMUNITY BANK, N.A. ("Assignor"), having a mailing address of 20012 S. Wolf Road, Mokena, Illinois 60448, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto ACM CL ALAMOSA LLC, a Delaware limited liability company ("Assignee"), having a mailing address of One Rockefeller Plaza, 32nd Floor, New York, NY 10020 and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

(i) That certain Mortgage dated October 30, 2013, made by First Midwest Bank, as successor Trustee to Palos Bank and Trust Company, not personally but as Trustee on behalf of Palos Bank and Trust Company, as Trustee under Trust Agreement dated July 11, 2008 and known as Trust No. 1-7606, having an address of 14444 Irving Avenue, Orland Park, Illinois 60462, ("Mortgagor") in favor of Assignor recorded on November 27, 2013, with the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder"), as Document No. 1333146059;

(ii) That certain Assignment of Rents dated October 30, 2013, made by Mortgagor in favor of Assignor recorded on November 27, 2013, with the Recorder as Document No. 1333146060;

(iii) Any loan title policies insuring Assignor's interest in the Property; and

(iv) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "Property").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

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The Mortgage and other loan documents assigned hereby encumber the Property.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 23rd day of December, 2020.

ASSIGNOR:

OLD PLANK TRAIL COMMUNITY BANK, N.A.

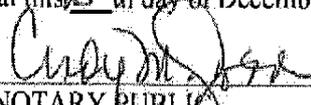


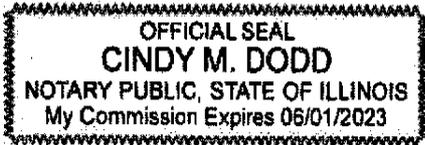
By: Benjamin J. Pickel
Its: Senior Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that **Benjamin J. Pickel as the Authorized Signatory of Old Plank Trail Community Bank, N.A., the Lender**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of December, 2020.



NOTARY PUBLIC

My Commission Expires:

6/1/2023

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Exhibit A to Exhibit E

Legal Description

UNIT NUMBER N1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 31-34, INCLUSIVE IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420945087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PIN: 14-33-110-048-1040

Property CKA: 2245 LINCOLN AVE, UNIT N1, CHICAGO, IL 60614

Property of Cook County Clerk's Office