


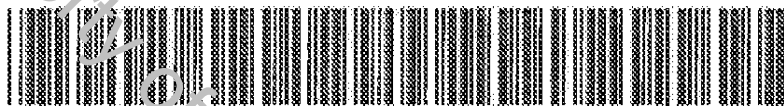
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Doc# 2213039218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2022 11:11 AM Pg: 1 of 4

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake , IL 60014

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Crystal Lake Bank & Trust Company, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **2641 Magnolia Ave., Chicago, IL, 60614**

Book, Volume, or Liber No: 0 Page: 0 Instrument No: 2128616004
Recording Date: 10/13/2021
Recorded in Cook County, IL

Description/Additional information: See attached.

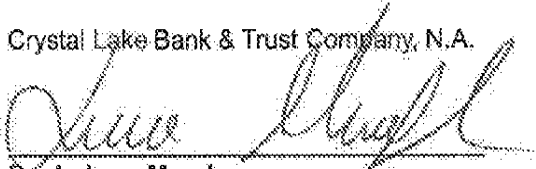
Parcel ID: 14-29-310-008-0000
Borrower Name : **2641 Magnolia LLC**
Original Beneficiary: **Crystal Lake Bank & Trust Company, N.A.**
Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

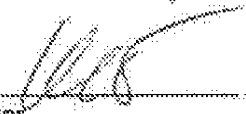
The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **05/04/2022**

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Crystal Lake Bank & Trust Company, N.A.



By: Lukasz Moryl
Its: Assistant Vice President


By: Mary Kozar
Its: Vice President

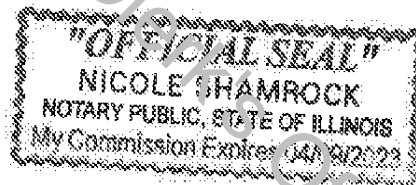
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/04/2022 .


Notary Public **Nicole Shamrock**

Commission Expires: 04/09/2023



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LOT 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF BLOCK 44, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 28, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOT B IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF BLOCK 44, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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