

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2213101081 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2022 07:20 AM Pg: 1 of 3

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000711429**  
**MARLENE A SPARROW**  
PO Date: 04/27/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**STEPHEN A. SPARROW AND MARLENE A SPARROW, HUSBAND AND WIFE, AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 8, 2016** calling for the  
original principal sum of dollars (**\$125,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1620039038**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1030 ARBOR CT, MT PROSPECT IL - 60056**  
Tax Parcel No. **08-15-202-074-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **10th** day of **May, 2022**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

**8000711429**


**MARLENE A SPARROW**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **May, 2022**, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**MARLENE A SPARROW**

**8000711429**

PO Date: **04/27/2022**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THE EAST 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE WEST 2.37 FEET OF SAID EAST 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE NORTH 28.08 FEET, AS MEASURES AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 9 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, AND AS CREATED BY DEED RECORDED 4-6-94 AS DOCUMENT 94309406 MADE BY TO STEPHEN A. SPARROW AND MARLENE A. SPARROW, HIS WIFE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1030 ARBOR CT, MT PROSPECT, IL 60056. BEING THE SAME PROPERTY CONVEYED FROM CRAGIN FEDERAL BANK FOR SAVINGS TO STEPHEN A. SPARROW AND MARLENE A. SPARROW, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS DESCRIBED IN DOC# 94309406, DATED 03/31/1994, RECORDED 04/06/1994, IN COOK COUNTY RECORDS.