# **UNOFFICIAL COPY**

Doc#. 2213101037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2022 06:54 AM Pg: 1 of 3

## RELEASE DEED (ILLINOIS): PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: JACKIE STUDZINSKI LOAN NUMBER: 6830683-1400 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194

PARTIAL RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE JOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

### GARY E PETERSON, AKA GARY PETERSON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WINTSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 29TH DAY OF DECEMBER 2015, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1536557013 AND 1536557014 RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

#### SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NO.: 08-14-401-057-0000

ADDRESS(ES) OF PREMISES: 637 W. PICKWICK COURT, MT. PROSPECT, IL 60056

WITNESS THIS 15TH DAY OF APRIL 2022.

GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT (SEAL)

# **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL" JACKIE STUDZINSKI Notary Public, State of Illinois My Commission Exn., es 12-31-2024 I, JACKIE A. STUDZINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TH DAY OF APRL 2022.

(NOTARY PUBLIC)

COMMISSION EXPIRES: 12-31-2025

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194 County Clark's Office

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#### LEGAL DESCRIPTION

#### PARCEL 2A:

THE WEST 56.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF THE SOUTH 142.59 FEET OF THE NORTH 285.18 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 550.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF, OF LOT 1 IN LINNEMAN'S DIVISION IN THE WEST ONE HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 14, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AS RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 285.18 FEET FROM A POINT ON THE AFOPESAID SOUTH LINE 292.27 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IP. COOK COUNTY ILLINOIS

### PARCEL 2B:

EASEMENT FOR ENGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS CONTAINED IN DOCUMENT 21473473 AND AS CREATED IN DEED FROM JULIUS COHEN AND PEARL COPEN TO PASQUALE OTTOLINO AND MINNIE OTTOLINO DATED JUNE 17, 1972 AND RECORDED AUGUST 1, 1972 AS DOCUMENT 21998323.

COMMONLY KNOWN AS: 637 PIC KWICK COURT, MT. PROSPECT, IL 60056
PERMANENT INDEX NUMBER: 08-17-401-057-0000