

# UNOFFICIAL COPY

Doc# 2213101264 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2022 10:53 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Amanda Kohmescher  
Rocket Mortgage, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 349-580997

That a certain mortgage in the original principal amount of \$356,250.00, executed by KELVIN VU A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 1, 2017 and recorded August 2, 2017 in Document No. 1721408171, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 18-03-422-033-0000 Commonly known as: 4512 Grove Ave Brookfield II., 60513

## SEE ATTACHED LEGAL DESCRIPTION

Dated this May 9, 2022

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for  
PEOPLES HOME EQUITY INC., its successors and assigns

By: David Wenger

Its: Assistant Secretary of MERS

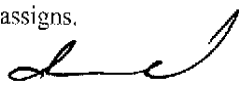
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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COUNTY OF WAYNE)

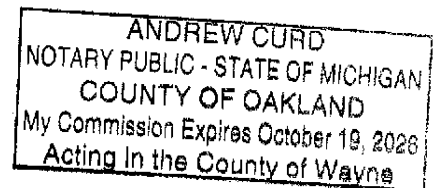
On May 9, 2022, before me, Andrew Curd, the above signed officer, David Wenger, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns.



Notary Public, State of Michigan, County Of OAKLAND

My Commission Expires: October 19, 2026

Acting in the County of Wayne



MTN: 10064880022279904 MERS Phone: (888) 679-6377



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## EXHIBIT A - LEGAL DESCRIPTION

Order No.: 17NW7128361OK

For APN/Parcel ID(s): 18-03-422-032-0000 and 18-03-422-033-0000

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LOT 2 (EXCEPT THE NORTH 30 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 2, IN PINKERT'S STATE ROAD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office