

# UNOFFICIAL COPY

Doc#. 2213101226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2022 10:08 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 00000463563138

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-03-103-029-1026



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 23, 2016** executed by **NANCY SCHAEFER KAMIN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF NANCY SCHAEFER KAMIN 2000 TRUST UAD JULY 1, 2000 AS AMENDED AND/OR RESTATED**, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on **DECEMBER 20, 2016** as Instrument No. **1635525044** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 7 AND 8 (EXCEPT THE NORTH 5 FELT) IN POTTER PALMER'S SUBDIVISION OF LOTS 1 TO 22 INCLUSIVE IN BLOCK 4 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION A SUBDIVISION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

PROPERTY ADDRESS: **1418 N LAKE SHORE DR UNIT 27, CHICAGO, IL 60610**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 10, 2022**.

**U.S. BANK NATIONAL ASSOCIATION**

**NATALIE FELT, VICE PRESIDENT**

POD: 20220425


US8090119IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 10, 2022, before me, MELANIE HANSON, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**MELANIE HANSON (COMMISSION EXP. 09/15/2026)**  
NOTARY PUBLIC



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