

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2213121052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2022 07:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE LO

Loan #: **3250178146**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MATTHEW FISHER AND KATRINA FISHER**

Original Mortgagee(s): **GUARANTEED RATE**

Dated: 03/16/2015 Recorded: 04/01/2015 a Instrument No: 1509119082

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-20-307-041-1003**

County: Cook County, State of Illinois

Property Address: 1244 W CORNELIA AVE 3 CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/10/2022**.


ASSOCIATED BANK, N.A.

By: 
Name: **CAITLIN LUTZ**
Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/10/2022**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.


Notary Public: **STACEY SWIFT**
My Commission Expires: **01/16/2023**



Drafted By: **KALEE LO**

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PARCEL 1:

UNIT NUMBER 3 IN THE 1244 NORTH CORNELIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517127057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING G-3 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517127057.

Property of Cook County Clerk's Office