JNOFFICIAL CC Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

RoseAnn McKenry Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2213121075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2022 07:49 AM Pg: 1 of 3



### <u>CORPORATE ASSIGNMENT OF MORTGAGE</u>

Cook, Illinois

Freedom Mortgage Corporation#: 0134084995, "DE OCA,"

MIN #:100661190003414536 SIS #: 1-887-673-6377

Date of Assignment: April 7th, 2022

Assignor: Mortgage Electronic Registration System Inc., as mortgagee, as nominee for HOME POINT FINANCIAL CORPORATION., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026 Assignee: Freedom Mortgage Corporation at 907 Plea ant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SERGIO MONTES DE OCA, A SINGLE MAN. To: Mertgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOME POINT FINANCIAL CORPORATION. its successors and assigns Dated: 12-06-2019 Recorded: 01-03-2020 as Instrument No. 2000347089, Pook/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. T'S OFFICE

Assessor's/Tax ID No.: 31-15-202-021

Property Address: 4108 ORCHARD LN, MATTESON, IL 60443

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$200,184.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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# CORPORATE ASSIGNMENT OF MORTGAGE Page 20

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOME POINT FINANCIAL CORPORATION., its successors and assigns

On April 7th, 2022

Roseann McKenry, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington** 

On April 7th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Roseann McKenry, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOME POINT FINANCIAL CORPORATION., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Carla Johnson

Notary Expires: 8/16/2026 #50044120

Ounty Clark's Office Prepared By: Akash G (IN), Freedom Mortgage Colporation 20 Lake Center Drive Mariton, NJ, 08053 (855)

690-5900

County Clark's Office

# CORPORATE ASSIGNMENT OF MORY GAGEP: 98-30 3AL COPY

#### Exhibit A

#### **EXHIBIT "A"**

LOT 23, IN BLOCK 3, IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1, OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Deed Type: Warranty Deed

Grantors: RALPH MONDY AND DENZEL MONDY, HUSBAND AND WIFE

Grantces: SERGIO MONTES DE OCA, AN SINGLE MAN

Dated: May 25, 2018

Recorded Date: June 14, 2018

Consideration: \$10.00

BOOK: 1816516051

PAGE:

Parcel No.: 31-15-202-021