

UNOFFICIAL COPY

Doc#. 2213121362 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2022 11:43 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0641719521

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM FLOWERS III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/24/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1412341009**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-25-206-006-0000

Property is commonly known as: 17000 ANNETTA AVE, HAZEL CREST, IL 60429-1200.

Dated this 11th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 432293052 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011511238499736 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T112205-12:18:37 [C-3] ERCNIL1



D0093773849

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Loan Number 0641719521

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of May in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 432293052 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011511238499736 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOTS 6 AND 7 (EXCEPT THAT PART OF SAID LOTS 6 AND 7 LYING SOUTHEASTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF SAID LOT 7, THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 6, 35 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6, CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION) AND LOT 8 (EXCEPT THAT PART OF SAID LOT 8 LYING SOUTHWESTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT 11.47 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 8, 20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8, CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION) AND LOTS 9 AND 10 AND LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS 11 AND 12 LYING WESTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 11, 70 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11, THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 12, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 12, CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION) ALL IN BLOCK 19 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.



432293052



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Cook County Clerk's Office