Send All Notices to AssigneeNOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Joana Meneses

MIN: 100196399025500238 MERS Phone #: (888) 675 0377 Doc#. 2213121475 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2022 02:22 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Guaranteed Rate, Inc., its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all mass and any rights due or to become due thereon. Said Mortgage for \$160,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/29/2020 and recorded on 09/17/2020, as Instrument No. 2026121088

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 3217 W WALNUT ST CHICAGO, IL 6J624

Parcel Tax ID: 16-11-411-048-0000 Original Mortgagor: STEVEN VANCE

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Guaranteed

Rate, Inc., its Successors and Assigns

Date: 05/06/2022

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Guaranteed Rate, Inc., its

Successors and Assigns

Name:

Dehhie A. Swavzer

Title:

Assistant Secretary

STATE OF THE PROPERTY OF THE P

2213121475 Page: 2 of 3

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STATE OF	Ponsisi in	} } s.s.	
PARISH	Ouachita		
On 05/06/20.	before me appeared	Debbie A. Swayzer	to me personally known,
who did say that s/he/	• • •	Assistant Secretary	of Mortgage Electronic
and that the instrumen	t was signed on behalf of the	ne corporation (or association), by	ate, Inc., its Successors and Assigns y authority from its board of directors,
Witness my hand and		to be the free act and deed of the	corporation (or association).
Va Al	-		
Notary Public:			
	Mary Blanche		
My Commission Expi	7 (<u> </u>	
Commission #:	6(498		Blanche
	Ox	Lifetime	arish, Louisiana Commision
		Notary Pub	olic ID # 64436
		0	•
		Notary Pub	
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		4/7/	
			46
			PA'S OFFICE



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EXHIBIT A - LEGAL DESCRIPTION

LOT 8 IN BLOCK 12 IN TYRELL, BARRET AND KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 NORTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office