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Karen A. Yarbrough Cook County Clerk

Date: 05/11/2022 01:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO NORTH STAR TRUST COMPANY AS SUCCESSOR TRUSTEE TO PARK NATIONAL BANK AS SUCCESSOR TRUSTEE TO GREAT LAKES TRUST COMPANY, N.A. AS SUCCESSOR TRUSTEE FIRST NATIONAL BANK OF BLUE ISLAND AS T/U/T/A DATED 10-23-84 A/K/A TRUST #34138 AS TO PARCELS 1, 2 AND 4 and their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of AUGUST, 2014 and recorded in the Recorder's Office of COOK County. In the State of Illinois, in book—of records, on page—, as Document No. 1422557156 AND 1422557157, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-1-344-022-0000 (PARCEL 1), 25-31-203-042-0000 (PARCEL 2), 2425-429-010-0000 (PARCEL 6), 25-12-225-198-0000 (PARCEL 4) AND 24-36-226-023-0000 (PARCEL 5) Address (es) of premises: 2022 BROADWAY STREET, 15747 HONORE STREET, 12602 S. ARTESIAN AVENUE, BLUE ISLAND, IL. 60406 AND 14616 S. BLAINE AVENUE, POSEN, IL. 60429 AND 13015 S. MAPLE AVENUE, BLUE ISLAND, IL. 604061141 S. JEFFERSON STREET

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Witness our bands, this 17TH day of OCTOBER, 2019.

FIRST MIDWEST BANK
By: MWW
Its:
By: Bl. Live.
Its: St. St. St.
This instrument was prepared by: First Midwest Bank P.O. Box 9003 Gurnee, IL 60031
STATE OF ILLINOIS
COUNTY OF DUPAGE
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Michael J Milligan , personally known to me to be the SVP of First Midwest
Bank, and Michael J Milligan , personally known to me to be the SVP , of said
banking corporation, and personally known to be the same persons whose name, are subscribed to the foregoing instrument
appeared before me this day in person and severally acknowledged that as such Mirital I Militage and
John Prosia, they signed and delivered the said instrument, pursuant to authority given by the Board
of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking
corporation, for the uses and purposes therein set forth.
GIVEN under my band and notary seal this 154 day of MOROK, 2022.
haven blu
Notary Public (1) OCc > 00/
4 Proported By: Commission Expires 2-28-2026
MAIL TŎ: FIRST MIDWEST BANK P.O. BOX 9003
GURNEE, IL. 60031
D 510028408 BX 185-17

OFFICIAL SEAL
KAREN A LIMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/28/2028