

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



2213125014

Doc# 2213125014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/11/2022 11:41 AM PG: 1 OF 2

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2314 73445 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1727544067 10/02/2017

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME 3901 Harlem Real Estate, Inc.

OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
USA

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME INTERNATIONAL BANK OF CHICAGO

OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: 3901 Harlem Real Estate, Inc. - LOAN NO. 48526

2314 73445

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1727544067 10/02/2017

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

INTERNATIONAL BANK OF CHICAGO

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☒ covers timber to be cut ☒ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 6 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 291.10 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 6, 200.00 FEET;

18. MISCELLANEOUS:

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16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

THENCE NORTH 291.10 FEET TO A POINT IN THE NORTH LINE OF SAID SECTION, 200.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST ON THE NORTH LINE OF SAID SECTION 6, TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF LYING NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT ON THE NORTH LINE OF THE NORTHWEST 1/4 OF

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16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SECTION 6, TOWNSHIP AND RANGE AFORESAID,
SAID POINT LYING 200 FEET
EAST OF, MEASURED ALONG SAID NORTH LINE,
THE NORTHWEST CORNER OF
SAID SECTION 6; THENCE SOUTHERLY ALONG
SAID STRAIGHT LINE, PARALLEL
WITH AND DISTANT 200 FEET FROM THE WEST
LINE OF THE NORTHWEST 1/4
OF SECTION 6 TO THE POINT OF BEGINNING OF
THIS EXCEPTION, SAID POINT
BEING 17 FEET SOUTH OF THE SOUTH RIGHT OF

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(if Debtor does not have a record interest):

17. Description of real estate:

WAY LINE OF PERSHING

ROAD AS IT EXISTED ON FEBRUARY 20, 1973;
THENCE WESTERLY ALONG A
STRAIGHT LINE 17 FEET SOUTH OF AND PARALLEL
WITH SAID SOUTH RIGHT
OF WAY LINE OF PERSHING ROAD TO A POINT 30
FEET EAST OF THE EAST
RIGHT OF WAY LINE OF HARLEM ROAD AS IT
EXISTED ON FEBRUARY 20, 1973;
THENCE SOUTHWESTERLY ALONG A STRAIGHT
LINE A DISTANCE OF 28.28

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(if Debtor does not have a record interest):

17. Description of real estate:

FEET, MORE OR LESS, TO A POINT BEING 37 FEET SOUTH OF SAID SOUTH RIGHT OF WAY LINE OF PERSHING ROAD AND BEING 10 FEET EAST OF SAID EAST LINE OF HARLEM ROAD; THENCE SOUTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 10 FEET EAST OF SAID EAST RIGHT OF WAY LINE OF HARLEM AVENUE TO A POINT 291.1 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6), IN COOK

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16. Name and address of a RECORD OWNER of real estate described in item 17
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17. Description of real estate

COUNTY, ILLINOIS.

Property commonly known as: 3901 S Harlem Ave.,
Stickney, IL 60402

Permanent Index No. 19-06-100-001-0000

18. MISCELLANEOUS: