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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2213133369 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2022 03:09 PM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500117666
CATERINA LARUCCI
PO Date: 05/03/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CATERINA LARUCCI

to **NATIONAL CITY BANK** dated **August 16, 2006** calling for the original principal sum of dollars (**\$60,000.00**), and recorded in Mortgage Record , page and/or instrument # **0624126052**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9515 KELVIN LN UNIT 2116, SCHILLER PARK IL - 60176
Tax Parcel No. **12-10-31-037-1006**

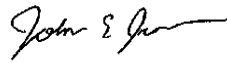
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **May, 2022**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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CATERINA LARUCCI

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of May, 2022, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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CATERINA LARUCCI

7500117666

PO Date: **05/03/2022**

EXHIBIT A

UNIT 2116 IN THE KRISTINA COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PORTIONS OF LOTS 1 AND 2 IN THE KRISTINA SUBDIVISION, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 30, 2002 AS DOCUMENT 0020833272 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS