

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK

Doc#. 2213139094 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2022 07:51 AM Pg: 1 of 3

When Recorded Return To:  
DONNA BURCH  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



## RELEASE OF MORTGAGE

REGIONS BANK#: 0001897019372 "TAYLOR" 310/001 0005946330 Cook, Illinois

MIN #:100083010023979955 SIS #: 1-588-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LAKESHIA L TAYLOR AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02-12-2021 Recorded: 03-04-2021 as Instrument No. 2106320286, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17273051401196

Property Address: 2605 S INDIANA AVE UNIT 2307, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS  
On May 9th, 2022

By:   
DONNA BURCH, Vice President

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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Mississippi  
COUNTY OF Lamar

On May 9th, 2022, before me, COURTNEY PIPER, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
COURTNEY PIPER

Notary Expires: 9/6/2025 292662



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 13001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Exhibit A****PARCEL 1:**

**UNIT 2307 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2001 AS DOCUMENT 0010913731, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

**PARCEL 2:**

**EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 1972 AS DOCUMENT 22089651 AND FILED ON OCTOBER 18, 1972 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2655205, AND AS AMENDED BY AMENDMENT RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957367 AND AMENDMENT RECORDED DECEMBER 31, 2001 AS DOCUMENT 0011241846, FOR INGRESS AND EGRESS TO AND FROM THE PARKING FACILITY UPON THE LAND AND OTHER PROPERTY AS DESCRIBED IN EXHIBIT "D" ATTACHED THERETO AND FOR INGRESS AND EGRESS TO AND FROM THE PARKING SPACES LOCATED IN THE AFORESAID PARKING FACILITY, IN COOK COUNTY, ILLINOIS**

**PARCEL 3:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0010913731, AS AMENDED FROM TIME TO TIME**

**P.I.N. 17-27-305-140-1196**

**C/K/A 2605 S INDIANA AVENUE, UNIT 2307, CHICAGO, ILLINOIS 60616**