

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
THANVEER NATHERSA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2213139294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2022 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: THANVEER
NATHERSA**

Loan #: *****9510
Investor Loan #: 1708030712

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ARTHUR HOLLIS AND DENISE HOLLIS, HUSBAND AND WIFE

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 01/26/2005 Recorded: 02/09/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0504033137

Loan Amount: **\$128600.00**

Legal Description: **THE NORTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 9 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **25-04-310-019-0000**

County: Cook County, State of Illinois

Property Address: 9247 SOUTH UNION CHICAGO, IL 60620

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/10/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

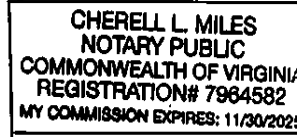
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/10/2022**, before me, **CHERELL L MILES**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Vice-President of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHERELL L MILES**

My Commission Expires: **11/30/2025**

Commission #: **7964582**

Drafted By: **THANVEER MATHERSA**

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