Doc# 2213257011 Fee \$57.00

HSP FEE:S9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

DATE: 05/12/2022 11:46 AM PG: 1 OF 4

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Karen D Ritter, Esq. Latham & Watkins LLP 1271 Avenue of the Americas New York, NY 10020

RELEASE OF SECOND LIFN MORTGAGE

(Cook County, Illinois)

ROYAL BANK OF CANADA, as Administrative Agent for the Secured Parties, for and in consideration of One Dollar (\$1.00), and other good and valuacie consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and clease that certain Second Lien Mortgage dated as of May 7, 2020, and recorded with the Cook County Recorder (the "Recorder's Office") on October 23, 2020, as Document No. 2029708066 (the "Mortgage") which Mortgage encumbers the real estate known as 1101 Arnold Street, Chicago Heights, Illinois, as more particularly described described in Exhibit "A" attached hereto and made a part hereof, executed by INNOPHOS, INC., a Delaware corporation.

[Signature page follows]

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UNOFFICIAL COPY

Dated: Apr. 26, 2022 ROYAL BANK OF CANADA, as Administrative Agent Opens or Nicholas J. Woyevodsky Name: Attorney-In-Fact Title: Royal Bank of Canada **ACKNOWLEDGMENT** STATE OF NEW YORK I, Tevesa A Garcia-Pena, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Nicholas J. Woyevod Stay, the Attorney-In-Fact of, Royal Bink of Canada, as Administrative Agent, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth. GIVEN under my hand and notarial soal this 4 Notary My Commission Expires:

TERESA A. GARCIA-PENA
Notary Public, State of New York
No. 01GA6202098
Qualified in New York County
Commission Expires March 9, 202

March 9, 2027

UNOFFICIAL COPY

EXHIBIT A Legal Description

Permanent Index Numbers:

32-16-401-013-0000 (AFFECTS PARCEL 3)

32-16-401-014-0000 (AFFECTS PARCEL 2)

32-16-401-018-0000 (AFFECTS PARCEL 1)

32-21-203-053-0000 (AFFECTS PARCELS 6 AND 7 AND OTHER PROPERTY) 32-21-

213-034-0000 (AFFECTS PARCEL 5 AND OTHER PROPERTY)

32-21-213-035-0000 (AFFECTS PART OF PARCEL 4)

32-21-213-5(1)-0000 (AFFECTS PART OF PARCEL 4)

PARCEL 1:

LOT 2 OF RHOCA SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF SECORDED JULY 2, 2003 AS DOCUMENT NUMBER 0318334030 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 30 FEET OF THE SOUTH 363 FEET OF THE WEST 507.78 FEET OF THE EAST 540.78 FEET OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 333 FEET OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY LINE OF BLOCK 242 OF CHICAGO HEIGHTS SUBDIVISION RECORDED JULY 5, 1907 AS DOCUMENT NUMBER 4062146 (EXCEPT THE EAST 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1, 2, 3, 4 AND THE NORTH 58.00 FEET OF THE WEST 85.00 FEET OF LOT 5 ALSO THE NORTH 25.00 FEET OF THE EAST 35.00 FEET OF SAID COT 5 IN BLOCK 231 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1905 AS DOCUMENT NO. 3745128, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

THE EAST HALF OF VACATED ARNOLD STREET LYING WEST AND ADJOINING LOTS 1 AND 2 IN BLOCK 231 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN,

UNOFFICIAL COPY

ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1905 AS DOCUMENT NUMBER 3745128, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN THE FOLLOWING DESCRIPTION:

BEGINNING AT A POINT IN THE EAST LINE OF ARNOLD STREET IN THE CITY OF CHICAGO HEIGHTS, ILLINOIS, AT A POINT 1844 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF SECTION 21; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE EAST LINE OF SAID ARNOLD STREET TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO HEIGHTS TERMINAL TRANSFER PAILROAD COMPANY, A DISTANCE OF 317 FEET; THENCE NORTH ALONG WEST LINE OF THE AFORESAID RIGHT OF WAY A DISTANCE OF 250 FEET; THENCE WE'ST ON A LINE AT RIGHT ANGLES TO THE EAST LINE OF SAID ARNOLD STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID ARNOLD STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID ARNOLD STREET A DISTANCE OF 250 FEET TO THE PLACE OF BEGINNING,

ALSO

THE EAST 1/2 OF VACATED ARNOUD STREET NORTH OF THE NORTH LINE OF 11TH STREET EXTENDED AND SOUTH OF THE NORTH LINE OF PARCEL 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL LOTS 1, 2, 3, 4, 5, 6 AND THAT PART OF LOTS 43 TO 48 LYING SOUTHWESTERLY OF A CURVED LINE DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 48, THENCE EASTERLY AND SOUTHERLY ALONG A CURVED LINE TANGENT TO THE NORTH LINE OF BLOCK 202 AT LAST DESCRIBED POINT, SAID CURVED LINE HAVING A RADIUS OF 124.15 FEET TO A POINT 124.15 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48, ALL IN BLOCK 202 OF CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO.

THE EAST 1/2 OF VACATED WENTWORTH AVENUE WEST AND ADJOINING SAID LOTS 1 TO 6 AND ALSO THE NORTH-SOUTH VACATED ALLEY ADJOINING ALL SAID LOTS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 43, 44, 45, 46, 47 AND 48 AND THE WEST 1/2 OF VACATED WENTWORTH AVENUE EAST AND ADJOINING SAID LOTS IN BLOCK 203 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.