UNOFFICIAL COPY

Doc#. 2213201103 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing.

Loan Number 0570195149

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM J DEMING AND KATHERINE A MUSBACH to WELLS FA'GO BANK, N.A. bearing the date 01/23/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 11/10 ocument # 2113928062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 AND 4 IN BLOCK 1 IN GREG OP Y'3 SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATIONS IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MEFIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-35-303-017-0000,05-35-303-018-7000

Property is commonly known as: 125 4TH ST, WILME 7.1E, JL 60091.

Dated this 06th day of May in the year 2022 WELLS FARGO BANK, N.A.

MOSTATINA FISHI F

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John The

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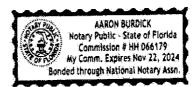
Loan Number 0570195149

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of May in the year 2022, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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