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PREPARED BY:

Lakesha Jones
Byline Bank
Loan Servicing Department
13925 W North Avenue
Brookfield WI 53005

Doc#: 2213204074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2022 09:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Byline Bank
Loan Servicing Department
13925 W North Avenue
Brookfield WI 53005

Loan No. 41424(L.I.)

Space above this line is for Recorder's use only

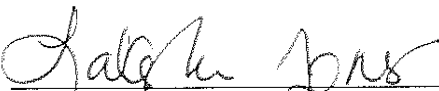
Satisfaction of Assignment of Rents

Byline Bank F/K/A Ridgestone Bank, of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title Land Trust Company, as Trustee Under Provisions of that certain Trust Agreement Dated the 6th Day of August, 2008 and known as trust number 8002351434, of the County of Cook and the State of Illinois, a release on a certain Assignment of Leases and Rents Dated December 20, 2019, and recorded on January 07, 2020 as , Doc #2000708486 with the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

(See Exhibit A)

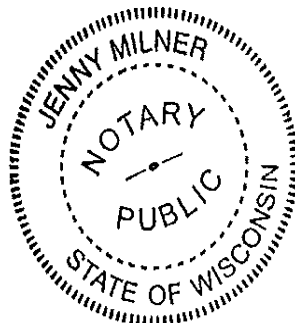
Property Address: 9450 Irving Park Rd., Schiller Park, IL 60176
Permanent Index Number(s): 12-15-311-025-0000 and 12-15-311-026-0000

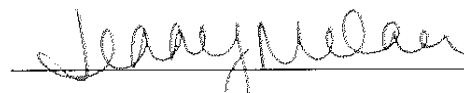
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Operations Specialist, this 11th day of May 2022


Lakesha Jones, Loan Servicing Specialist

State of Wisconsin, County of Waukesha WI, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lakesha Jones personally known to me to be the Loan Servicing Specialist of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of 2022




My Commission Expires: 05-25-2025

Drafted By: Lakesha Jones

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 60 LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 60, 0.28 FEET EASTERLY AS MEASURED ALONG SAID SOUTHERLY LINE OF THE SOUTHWESTERLY CORNER THEREOF AND RUNNING THENCE NORTHERLY ALONG THE WESTERLY FACE OF A BRICK BUILDING AND SAID WESTERLY FACE EXTENDED NORTHERLY TO A POINT IN THE NORTHERLY LINE OF SAID LOT 60, 0.14 FEET EASTERLY AS MEASURED ALONG SAID NORTHERLY LINE, OF THE NORTHWESTERLY CORNER OF SAID LOT 60 AND LOT 61 IN VOLK PROTHERS 4TH ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY AS PER PLAT THEREOF RECORDED NOVEMBER 28, 1923 AS DOCUMENT NUMBER 8201230 SITUATED IN THE VILLAGE OF SCHILLER PARK, IN COOK COUNTY, ILLINOIS.

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