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526961
**SUBORDINATION OF LIEN
(ILLINOIS)**

Doc#: 2213204094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2022 09:21 AM Pg: 1 of 3

Mail to:

**BMO Harris Bank N.A.
1200 East Warrenville Road,
Naperville, Illinois 60563**

**Citywide Title Corporation
4544 W. 103rd St. Suite 101
Oak Lawn, IL 60453**

ACCOUNT # 4010673442

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A., is/are the owner of a mortgage/trust deed recorded April 05, 2016 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document 1609650022, made by Scott A. Sandee and Laura K. Sandee, BORROWER(S), to secure an indebtedness of ** \$94,000.00** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

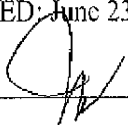
Legal Description: See Legal Description Attached

Permanent Index Number(s): 05-27-400-027-0000, Volume 103
Property Address: 836 Chestnut Ave., Wilmette, IL 60091


PARTY OF THE SECOND PART: JPMorgan Chase Bank, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of JUNE, 2021, and recorded in the Recorder's office of COOK County in the state of IL as document No. 2124529083, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$800,000.00** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 23, 2021



Jeffrey Hodal, Authorized Signer



Anthony Fiore, Authorized Signer

*RECORDED: SEPTEMBER 2, 2021

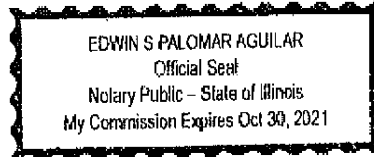
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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
County of LAKE } _____

I, Edwin S Palomar Aguilar, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Hodal and Anthony Fiore, personally known to me to be Authorized Signer and Authorized Signer, of BMO Harris Bank, NA, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers and Officers, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on June 23, 2021



[Signature], Notary

Commission Expires date of Oct 30, 2021

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

PREPARED BY/
Mail To:
BMO Harris Bank N.A.
1200 East Warrenville Road,
Naperville, Illinois 60563

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EXHIBIT "A"

LOT 11 (EXCEPT THE WEST 11-1/2 FEET THEREOF), IN BLOCK 5 IN GAGES ADDITION TO VILLAGE OF WILMETTE, A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office