### **UNOFFICIAL COPY**

Doc#. 2213204146 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/12/2022 12:09 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0344783469

### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by RENATO SINGSON AND CLARISSA SINGSON to WELLS FAP GO BANK, N.A. bearing the date 09/17/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 17 Document # 1227508314.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Parcel ID Number 15-05-102-014-0000

Property is commonly known as: 120 NIEMEYER CT, NORTHLAKE, IL 60164.

Dated this 10th day of May in the year 2022 WELLS FARGO BANK, N.A.

JUSTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432267413 DOCR T102205-12:17:40 [C-3] ERCNIL1

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Loan Number 0344783469

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of May in the year 2022, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432267413 DOCR T102205-12:17:40 C-3 ERCNIL1



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Loan Number 0344783469

#### 'EXHIBIT A'

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: THAT PART OF LOT FOUR (4) LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT, 103.46 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT FOUR (4) TO A POINT IN THE EAST LINE OF SAID LOT 103.84 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT FOUR (4) IN THE CITY OF NORTHLAKE 50TH ANNIVERSARY SUBDIVISION" BEING A RESUBDIVISION IN THE SOUTHEAST OUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF The DER C.

\*432267414\*

OF COUNTY CIENTS OFFICE THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON MARCH 27, 2000 AS DOCUMENT NUMBER 00214939 IN COOK COUNTY, ILLINOIS.



